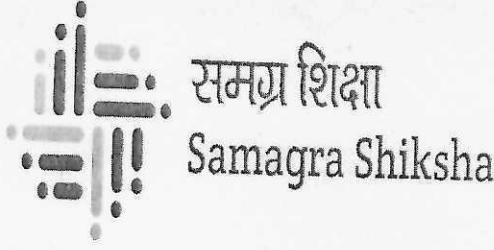


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/૨૦૨૪/૨૬૨૧૧-૨૧૩

Date: ૨૮/૫/૨૦૨૫

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/S. Sanjaykumar Manilala Patel
45, Suramya Bunglow,
Opp. Ratnam Bunglow,
Science City Road,
Sola, Ahmedabad - 380060
Cont-9426724945

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in SABARKANTHA district."** under Package No. **SS/SOE/SK/4788** for the contract price Rs. **20506972.50 (Rupees Two Crore Five Lakh Six thousand Nine hundred Seventy Two Paise Fifty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **SABARKANTHA** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **SABARKANTHA**